

**GOVERNMENT OF JAMMU AND KASHMIR**  
**DIRECTORATE OF FISHERIES, J&K**

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu  
(Email-jkfd-kmr@jkgov.in, Phone No. 0194-2500106, 0191-2951670)

**Subject: Release of funds under UT Capex Holistic Agriculture Development Plan (HADP) 2025-26.**

**Ref:** 1. Senior Project Officer Trout Feed Mill Manasbal letter No. SPO/TFM/M/2024-25/819-20 dated 29-12-2025.  
2. Assistant Director Fisheries Srinagar letter No. ADF/DS/2025-26/ 999-1002 dated 01-01-2026.

Order No. **24** Fisheries of 2026

Dated: **20**-01-2026

Apropos to the subject and references cited above, the Accounts Officer, Directorate of Fisheries J&K is hereby authorized to release funds through BEAMS" under **Holistic Agriculture Development Programme** (HADP-Technological Intervention for Fish Seed and Trout Production in UT of Jammu and Kashmir, Dr Mangla Rai Committee) for the activity "**Strengthening & Modernization of existing Farms**" for the financial year **2025-26** to the below mentioned Drawing and Disbursing Officers as per the details given:

Name of the DDO	Name of the work	Amount to be released (In Laacs)
AD Srinagar	Up-Gradation & Modernization of watch and ward hut at Kharhoz Harwan Srinagar	19.85
	Construction of Pre-Fabrication spacious store along with allied work by way of earth levelling & laying of tile path at Kharhoz Harwan Srinagar	19.82
SPO TFM Manasbal	Up-Gradation of Farm Mangers Hut/ Carving of Farm Managers Cabin and other allied works within the Trout Feed Mill Manasbal	20.00
	Construction of RCC underground Static Water reservoir for firefighting / Tile Flooring for feed store at Trout Feed Mill Manasbal	20.00
<b>Total</b>		<b>79.67 Laacs</b>

  
**Ab. Majid Tak,**  
Director Fisheries, J&K

No: DOF-PLG/28/2023-05 (E-7241880)

Dated: **20**-01-2026

**Copy to:**

1. Joint Director Fisheries (North) Kashmir for information.
2. SPO Trout Feed Mill Manasbal/Assistant Director Fisheries Srinagar for information.
3. Private Secretary to the Financial Commissioner (Additional Chief Secretary), Agriculture Production Department, Civil Secretariat, Jammu/Srinagar for information of worthy Financial Commissioner (Additional Chief Secretary).
4. Accounts Officer, Directorate of Fisheries, J&K for necessary action.
5. Order File.